

**WOODBIDGE SENIOR HIGH
MARCHING BAND
PEACH BOWL TRIP
DEC 26th – DEC 31st**

STUDENT NAME (print) _____

INSTRUMENT/SECTION _____

ADDRESS _____ ZIP _____

HOME PHONE _____

CONTACT E-MAIL _____ **(TO BE USED FOR ALL**

FUTURE PEACH BOWL INFORMATION DISTRIBUTION)

ALTERNATE E-MAIL _____

FATHER'S NAME (print) _____

WORK PHONE _____

MOTHER'S NAME (print) _____

WORK PHONE _____

WE, THE UNDERSIGNED, HAVE READ THE WOODBRIDGE SENIOR HIGH SCHOOL MARCHING BAND HANDBOOK AND WILL, TO THE BEST OF OUR ABILITY, ABIDE WITH THE GUIDELINES SET FORTH THEREIN. WE UNDERSTAND THAT THIS COMMITMENT ENTAILS THE AGREEMENT TO SUBMIT ALL REQUIRED FORMS, SIGNATURES, AND PAYMENTS ON TIME PER THE SCHEDULES PROVIDED AND/OR ANNOUNCED. WE UNDERSTAND THAT FAILURE TO ADHERE TO THE GUIDELINES, PAYMENT SCHEDULES, AND OTHER GUIDANCE MAY RESULT IN DENIAL OF FESTIVAL PARTICIPATION.

STUDENT'S SIGNATURE _____ DATE _____

FATHER'S SIGNATURE _____ DATE _____

MOTHER'S SIGNATURE _____ DATE _____

PAYMENT SCHEDULE AND REQUIREMENTS:

THE COST OF THE FESTIVAL TRIP IS \$800 PER PERSON, WITH THE EXCEPTION OF CHAPERONES WHO WILL BE CHARGED \$100. THE COST FOR ANY ADDITIONAL SIBLINGS IN THE BAND IS \$750. THE AMOUNT OF \$800 ALSO APPLIES TO ANY TAG ALONGS WHO ACCOMPANY THE STUDENTS AND RIDE THE BUS. THE COST FOR THOSE INDIVIDUALS WISHING TO ACCOMPANY THE BAND BUT NOT RIDE THE BUS/AND OR NOT ATTEND THE GAME HAS NOT BEEN DETERMINED YET. A DECISION ON HOW MANY TAG ALONGS WILL BE ABLE TO COME ON THE TRIP

WILL BE MADE NOT LATER THAN SEP 30TH, 2006. THE NUMBER OF TAG ALONGS WILL BE BASED ON THE NUMBER OF SEATS AVAILABLE ON THE BUSES.

IN ADDITION, ANY STUDENT/TAG ALONG PAYING IN FULL BY SEPTEMBER 15TH WILL RECEIVE A %5 DISCOUNT - \$40, MAKING THE PAYMENT \$760.

THE PAYMENT SCHEDULE BELOW IS BASED ON A PARTICIPATION OF 85 STUDENTS AND 10 CHAPERONES AND IS DRIVEN BY OUR PAYMENT SCHEDULE TO THE FESTIVAL ORGANIZER SHOULD THE NUMBER OF PARTICIPANTS DECREASE, THE PAYMENT AMOUNTS WILL BE ADJUSTED UPWARD TO COVER THE ADDITIONAL COSTS. CONVERSELY, SHOULD THE NUMBER OF STUDENTS/TAG ALONGS PARTICIPATING INCREASE AND/OR THE ACTUAL COSTS GO UP OR DOWN PRIOR TO DEPARTURE, THE PAYMENT AMOUNTS WILL BE ADJUSTED.

THE INITIAL PAYMENT OF \$250 IS DUE ON AUGUST 18TH ALONG WITH THIS SIGNED COMMITMENT FORM. FUTURE PAYMENTS WILL BE REQUIRED PER THE SCHEDULE BELOW:

SEPTEMBER 15TH: \$200
OCTOBER 15TH: \$200
NOVEMBER 15TH: \$100
DECEMBER 15TH: \$50

PREFERRED PAYMENT FORM IS CHECK OR WITHDRAWAL FROM YOUR STUDENT ACCOUNT. SHOULD A FAMILY CHOOSE THE STUDENT ACCOUNT AS THE PAYMENT METHOD, THE FORMS TO AUTHORIZE PAYMENT CAN BE FOUND ON THE BAND WEBSITE, www.woodbridgeband.org. MULTIPLE PAYMENTS AND/OR EARLY PAYMENT IS ACCEPTABLE. PAYMENTS MAY BE PLACED IN AN ENVELOPE WITH THE STUDENTS NAME AND THE WORDS "PEACH BOWL TRIP PAYMENT" ON THE OUTSIDE OF THE ENVELOPE AND DEPOSITED IN THE SILVER BOX IN MR. PEARMAN'S OFFICE.

FAMILIES WITH FINANCIAL CONCERNS WITH THE ABOVE PAYMENT SCHEDULE MAY WORK OUT PAYMENT PLANS THRU THE PRESIDENT AND TREASURER, WSHS BAND BOOSTERS.

CANCELLATION FEES: SHOULD A PARTICIPANT CANCEL THEIR PARTICIPATION AFTER SUBMITTING AT LEAST ONE PAYMENT, THE FOLLOWING REFUNDS WILL BE MADE:

IF CANCELLED PRIOR TO OCT 15TH, 2006: FULL REFUND OF AMOUNT PAID
IF CANCELLED PRIOR TO NOV 15TH, 2006: FULL REFUND OF AMOUNT PAID, MINUS ANY REGISTRATION FEES. THE FEE IS DUE TO A NON REFUNDABLE DEPOSIT THAT HAS TO BE MADE TO THE FESTIVAL ORGANIZER.
IF CANCELLED AFTER NOV 15TH, 2006: NO REFUND.

THE ABOVE SCHEDULE IS BASED ON THE PAYMENT SCHEDULE TO THE FESTIVAL ORGANIZER COMBINED WITH THE REQUIREMENT TO ADJUST AND INCREASE THE COST TO THE REMAINING STUDENTS SHOULD ANYONE CANCEL THEIR PARTICIPATION.

ALL REQUESTS TO CANCEL MUST BE MADE IN WRITING (EMAIL IS ACCEPTABLE) WITH THE REASON FOR CANCELLATION TO THE EXECUTIVE BOARD, WSHS BAND BOOSTERS. ANYONE CANCELLING AFTER NOV 15TH, 2006 DUE TO A FAMILY EMERGENCY OR SERIOUS ILLNESS, ETC, MAY REQUEST A REFUND. THAT REQUEST WILL BE SUBMITTED TO THE BAND BOOSTER EXECUTIVE BOARD. THE EXECUTIVE BOARD WILL BE THE DECIDING AUTHORITY ON REFUNDS.

ANY REQUIRED MEDICAL FORMS WILL BE SUBMITTED AS REQUIRED PER THE SCHEDULE TO BE ANNOUNCED.

TENTATIVE SCHEDULE: **MORE INFORMATION WILL BE PROVIDED AS SOON AS IT IS AVAILABLE FROM THE ORGANIZERS**

TUESDAY, DEC 26TH
DEPART IN THE EVENING @ 8PM

WEDNESDAY, DEC 27TH
ARRIVE AT THE HOTEL @ 1PM

THURSDAY, DEC 28TH
COMPETITIONS
ADDITIONAL EVENTS – TO BE DETERMINED

FRIDAY, DEC 29TH
ADDITIONAL EVENTS – TO BE DETERMINED

SATURDAY, DEC 30TH
GAME TIME!

SUNDAY, DEC 31ST
DEPART @ 8AM
ARRIVE @ 10PM